

𐤕

𐤕𐤁𐤁𐤕 “vinegar”

Lex. *é a-ġeštīn-na* = *bīt [ʔa]-ba-ti* CUSAS 12 p. 40 ii 60 (Kagal) “house of the vinegar”.

+ 𐤕𐤁𐤁𐤕 𐤕 “a qualification of copper”; OA

20 MA.NA *ḥušā ʿē elī ʿātem* 4 MA.NA *ʔá-bu-ú-tem ana* GN PN *ubilšum* n/k 524: 12 (Dercksen 1996, 76) “PN brought 20 minas of scrap copper in the form of *elītums* (and) 4 minas of *ʔ*. to him in GN”.

NJCK

𐤕𐤁𐤁𐤕𐤕 “slaughterer, butcher; a weapon, ornamental dagger”

1. OB lit. *ʔa-bi-ḥi* Westenholz 1997, 166: 182 (in list of professions).

2. Borger 2010, 347: pace CAD 𐤕 8a read ^{dingir}*bi-ʔu-ḥi-du-gul* in BagM 21, 461: 19.

3. Pl. *ʔābiḥūtu*:

a) MB *bītāt ʔá-bi-ḥu-te^{meš} annû ša ēkalli* QS 3, 50: 7 “houses of the butchers. These belong to the palace”.

b) MB *bītāt ʔá-bi-ḥu-tum annû ša bītāt : ta-aḥ-a-ka-še-na* ib. 15 “houses of(!) the butchers. These belong to the houses of the men”.

4. For the (ornamental) dagger in Mari s. Arkhipov 2012, 128 with add. refs. In this mng. *ʔ*. is synonymous with *ḥubūsu*. There are no grounds for parsing it as *ʔabīḥu* (pace CAD 𐤕 6).

JW (4), MPS (1, 3), NR (2)

**𐤕𐤁𐤁𐤕𐤕 s. *ʔābiḥu*.

+ 𐤕𐤁𐤁𐤕𐤕𐤕 “pleasantly(?)”; SB

ʔāb-tiš ātamū Ludlul I 118 “(I sweetened my lips but they were hard as a lance,) I spoke pleasantly(?) (yet my conversation was a hindrance)”, diff. George/Al-Rawi 1998, 197 and Oshima 2014, 219 (“like salt = sharply”). S. also *da ʿīmu*.

JW

ṭābtu I “salt”

1. OA 2 *ḥa-PI-ru ša ṭá-áb-té-en* AKT 6B, 467: 5 “2 ḥ. of/for salt”, s. Barjamovic/Larsen 2008, 153; cf. AKT 5, 60: 4 and ib. p. 120f. (ad 31).

2. OB lit. *bēlaki? epšetki ina [ṭal]-ab-tim lā tašakkanī* CUSAS 10, 10: 37f. “don’t put your lord, your task, in salt!” (sexual metaphor).

3. LB 10 MA.NA MUN^{bi.a} *ina sattukki ša MN ša bīt DN AUWE* 5, 87: 1 (cf. ib. 88: 1; 89: 1) “10 minas of salt from the regular offering in the temple of DN”.

JW (1), MPS (2–3)

ṭābtu II, pl. *ṭābātu* “goodness, goodwill, good deed(s)”

OA *ṭābātu* (pl. tant.) “friendliness, willingness”:

1) *šumma ṭá-ba-tum kaspam liddin* Günbattu 1999 p. 392 no. 397: 14 “if there is willingness (on his part), let him give the silver; (if he starts a quarrel, let PN and PN₂ lead him (to court))”.

2) *šīmam ša tēpušu ana ālem ṭá-ba-tum-ma* AKT 6B, 319: 13 “the purchases you made (are destined) for the city, (they are an act of) kindness”.

3) *aḥātki ištē maḥātī’a ṭá-ba-tum-ma* AKT 3, 79: 6 “your sister is friendly with my *maḥātu*”.

4) (PN has seized your slave girls) *i-ṭá-ba-tem amātem punu’āma luššerūnek-kināti* CTMMA 1, 78A: 14 “appeal (to him) in a friendly way that they release the slave girls to you”; cf. kt h/k 20: 6 (Sever 1998, 529).

5) *šumma i-ṭá-ba-tem kasapša laqā’am lā tamū’a* Farber 2001, 139: 22 “if she refuses to accept her silver willingly”.

6) *ṭābātu* corresponds in use to Bab. *ṭūbātu, ṭubbātu*, s. CAD Ṭ 114f.

NJCK

ṭābu “good, sweet”

1. said of health (CAD Ṭ 25 ṭ. m): OA *raminī lā ṭá-áb-ma* AKT 6B, 423: 15 “I am not well myself (therefore I shall send you my servants).”

2. In *kī ṭābi* in Ugar. “correct, proper, according to regulations”, s. Malbran-Labat 2010, 92.

JW

ṭābu s. *ṭī’ābu*

ṭābūtu “goodness”; + LB

(silver) *ša* PN *ana ṭāb-bu-ú- $\{nu\}$ -ti? iddinu* Joannès 1989, 256 L 1672: 11 “which PN amicably gave”.

+ **ṭahānu** “to injure”; OB, Am. lw.

G Stol 2010, 175: OB 300 *Ḥanê ša warkassu<nu> ṭá-aḥ-nu aklāma* ARM 2, 25 r. 4 (Durand 1998, 229 n. d) “I detained 300 Ḥaneans, whose rear(?) was injured”.

D Stol 2010, 175: PN *idukkū u šanēm ú-ṭá- $\{hi\}$ -nu* M. 6159 (cit. Durand 1998, 229) “they killed PN and injured another”.

Disc.: For etym. s. Streck 2000a, 119.

EZ

ṭahdu “abundant”; + OA

In OA only as a qualification of silver:

1. *kīma kaspum ṭa-aḥ-du-um ina* GN *inneppušūni u libbaka iḥaddu’u epuš* AKT 5, 19: 13 “act so that abundant silver can be earned in GN and your heart will rejoice!”; cf. AKT 3, 39: 11.

2. [*kīma*] *kaspam* (sic?) 1 MA.NA *ṭá-aḥ-d[a-am] illakanni epš[ā(ma)]* AKT 5, 16: r. 26 “do (pl.) your best that ... at least a mina of ‘abundant silver’ comes my way”; cf. *ina* 10 MA.NA *kaspim ṭá-aḥ-dim* 89/k 355: 22 (part. cit. CAD Ṭ 44b s.v. b, without transl.).

3. “Abundant silver” fits the instance in (1), but fits poorly with the mention of an explicit quantity in (2). Veenhof, AKT 5 p. 109 suggests “at least” for these. Elsewhere, *ṭahdu* qualifies rain and inundation, offerings and food.

NICK

ṭamû s. *ṭawû*

ṭapālu “to scorn, treat with disrespect”; + OA

G OA *aḥi’ūtum i-ṭá-pu-lu-kà* AKT 6A, 287, 28 “outsiders will speak of you disapprovingly”.

D “to slander, to defame”: OA (PN has disclosed confidential matters of yours) *u šumka damqum ṭá-pu-ul u anāku ištēkama ṭá-pu-lá-ku* AKT 5, 18: 6f. “your good name has been besmirched and I have been besmirched together with you”.

+ **N 1.** OA *ammākam awātam šahiltam mimma ē tēpušma ē ta-ṭi-pi-ilš* AKT 3, 88: 55 “do not do any ... matter at all there, lest you should be criticized”.

2. OA *u atta kīma lā ta-ṭá-pu-lu-ú-ni ina libbika atallakma alē wasmatni malā lā ni-ṭá-pu-lu epuš* RA 59, 170: 19, 23 “and you, think carefully so that you will not be criticized and where it is proper, make sure that we will not be criticized (either)”; cf. CCT 3, 30: 32.

3. SB *iṭ-ṭá-pil kigallu Šūpê-āmēli* 80 “the pedestal was treated with disrespect”.

NJCK, MPS (N 3)

+ **ṭáparu?** “wooden board”; SB

Lex. *dur*DÚR = *ki-iš-kâr-rum* = TA-*pa-rum* Emar 6/4, 545: 267. Pentiuć 2001, 187 relates the word to Ethiopic *ṭafar* “roof, wooden floor”. Cohen 2010, 817 connects it with *dabāru* CAD D 14: DA-*ba-rum* = *išš[u]* Malku VIII 157A (s. AOAT 50, 146) “D. = wood”.

MPS/NR

****ṭápāru** “to press towards” (AHw 1380)

For G s. *epēru* III Gt, for D s. *dapāru* “to go off”.

ṭáputu, ṭápiltu, ṭápultu “slander, denigration”

1. Mayer 2009, 437: OB *tuppāt ṭá-pi-il-ti[m]* Fs. Garelli 334: 11 “tablets (about) defamation”.

2. OB *ša ... ṭú-pu-ul-ti-ia lā šakānim epuš* ARM 27, 46 r. 11 “act so that I am not slandered! (lit. that my insult is not placed)”.

EZ (1), MPS (2)

ṭarādu “to send off”

D LB “to protest” s. *ṭerdu* 2.

ṭarīdu “exile”

1. Abstract: OB *ina GN ina ṭá-ri-di-im amūtam allak* CUSAS 36, 38:5 “I work as a slave-girl in GN, in exile”.

2. SB *alpī ṭa-ri-du-ti* CUSAS 30, 448: 12 “driven out oxen”. Prob. not a form of *ṭardu*.

ṭarīdūtu, ṭardūtu “exile, banishment; dispatchment”; + LB

Var. *ṭardūtu*:

1. OB lit. [ša] *ṭa-ar-du-ú-[ta illaku] ana ālišu iturra* CUSAS 18, 27: 4 “[one who is in] exile will return to his city”.

2. LB [*ina pa*]n *ṭar-du-ti* [ša] *šēnū* dubsar 3, 210 (= CT 22, 232): 12 “before the dispatching of sheep”, coll. ib.

JW (2), MPS (1)

ṭarpa u “tamarisk”

A tree-like species of *tamarix*, chiefly *tamarix aphylla* (MB, SB, NA). The same tree is called *bīnu* in OAkk. and Bab. (Streck 2004, 253f.; 2011–2013a, 428 § 2).

JW/MPS

ṭarpu s. *tarwu*

ṭātu “bribe, baksheesh, a gift, a tax or toll”

1. OA a type of transaction levy:

a) *annakam šalmam balūm ṭa-tem u taššī’ātem išaqqal* AKT 8, 301: 49 “he will pay the full amount of tin without fees and transport cost”; cf. AKT 9A, 59: 7.

b) OA *šāqil ṭa-tim* AKT 5, 1: 3 etc. (cf. index ib. p. 207 s. v. *šāqil dātīm*).

c) S. Dercksen 2007a, 189f. for disc.

2. OB as a qualifier of bronze (*ṭa-tum/tim*), s. ARM 25 p. 277 and Reiter 1997, 339f. with refs.

3. OB a type of tax, s. disc. Villard 1990, 677–681; for further refs. s. de Boer 2016, 597ff.

4. OB lit. pl. *našī’ā ṭa-a-tim sinnišātum* UET 6/3, 889 ii 10 “the women carry gifts”.

5. NB *ṭa-a’-ti šulmānu* OIP 114, 35: 9 “(give me) a gratuity (or) present”; cf. ib. 17.

6. LB *ṭa-wa₆-ti-šú* Iraq 56, 117: 7/9, s. MacGinnis 2008, 118.

7. Borger 2010, 348: in BWL 132, 98f. // Si 832 quot. CAD Ṭ 64 read NÍG.PEŠ₄ instead of NÍG.ŠÀ.A (coll.), s. MesZL 446.

EZ (5–6), JW (1–4), MPS (1, 4)

ṭātūtu “present”; + NB

NB (bread) *ša ṭa-tu-tu nadānašu ukinnu* SAA 18, 123: 5 “which I had guaranteed to give as a present”; Reynolds *ib.* p. 97 and 180 *datūtu* (mng. unkn.).

ṭawû, ṭamû “to spin, plait”

G 1. Mayer 2009, 432: OB *lu-uṭ-wi-ma ṭimīti* RA 36, 10: 8 “I shall spin my yarn” (pace AHW 1341a and CAD T 302 s.v. *tawû*, *ib.* 440 s.v. *tīwītu*).

2. SB *ušandû ana gišparrišu i-ṭa-am eblu* Jiménez 2017, 250: 21 “the bird-catcher plaits the rope for his trap”.

3. MB (wool) *ana ṭa-me-e* CUSAS 30, 307: 11 “for spinning”.

+ **D** Mayer 2009, 437: MA *ana ṭa-a-ú-[e]* MARV 8, 85 r. 3 “for spinning(?)”

+ **N** Stol 2010, 175: [šu]tūm *li-iṭ-ṭa-wi* BagM 23, 151 no. 186 r. 8 “the š.-textile shall be woven”.

Disc.: For mng. “to twine” s. Farber 1977, 159.

EZ (G, D, N), MPS (G)

ṭebû, + ṭepû “to sink, submerge”

G + OA 1. *ilippum li-iṭ-b[u-m]a ... [mim]ma ḫuluqqā'um ša iḫalliḳūni ... lū tumalli'āni* Günbatti 2004, 257 kt 00/k 10 ii 14 “if a boat sinks ..., you will pay full compensation for all losses that occur”.

2. OA “to be declared invalid” (passive to D 2, s. GOA § 21.2.5): *tuppū pani'ūtum lū ṭá-bi₄-ú* KTS 2, 7: 51 (= AKT 1, 22) “let the previous tablets be declared invalid”.

3. OB *šubultu ṭe₄-bi* ARM 27, 101: 18, 24 “the ear is submerged”.

D 1. “to cause to sink”: OA *ša [nēb]erem ina sartem u lamuttem lā tušahḫazānima ilippam lā ú-ṭá-bu-ú-ma unūtam lā uḫalluḳūni* Günbatti 2004, 257 kt 00/k 10 ii 13 “you shall not fraudulently and maliciously instruct a ferryman to make the boat sink and cause the loss of the goods”; for *ša nēberem*, s. Veenhof 2008, 199 n. 848.

2. OA “to declare invalid, to erase, to waive (interest)”:

a) *alkamma tuppēka 3 lū nu-ṭá-bi₄-ma tuppam 1 ša naruḳika lū nilput* KTS 1, 34a: 5 “come, let us declare your 3 tablets invalid and write a single tablet of your *naruḳqum*”.

b) *kīma ālum qātam šakānam ú-ṭá-bi₄-ú* TC 3, 42: 17 “since the city has declared ‘the laying of a hand’ (i.e. a claim) invalid”.

c) *tuppam ša šumī laptu šumī ṭá-bi₄-ma šumi PN-ma luput* CCT 2, 50: 22 “(on) the tablet on which my name is written, erase my name and write PN’s name”.

d) *ina šaqāl* URUDU *šibtam ú-ṭá-ba-ma mimma ulā iqabbī`am* CUSAS 34, 4: 13 “at the payment of the copper I will waive the interest, so that he has nothing to say (i.e. to protest) to me”.

3. OA “to withdraw, to remove” (often with *ina*):

a) KÜ.GI n *ša iqqātī`a ú-ṭá-bi₄-ú-ma šumša alputuma* Anatolica 12, 135 Ka 423: 21 “(for) n gold that I withdrew from my share and booked in her name”.

b) (after the sons of PN had died, our brothers arrived) *lū ana bikītišunu lū akkussi`em ša ummišunu ṭá-bu-em* AKT 8, 184: 11 “both to bewail them and to remove their mother’s chair”.

c) (PN_f has received 20 shekels of silver as the price of PN_{f2}) *ina maḥīrem* PN *ú-ṭá-bi₄-ši* ArAn. 3, 161 kt 87/k 287: 11 (Hecker 1997) “PN (= the buyer) has taken her away from (i.e. purchased on?) the market”.

4. “to hide”: OA *ašar tuppē tū-ṭá-bi₄-i-ni mamman lā emmarki* Veenhof 2015c, 276 kt 91/k 563: 14 “let no-one see where you hide the tablets”; sim. CCT 5, 8b: 25, s. Dercksen 1996, 75.

5. OA with *awātam* “to clear up, to eliminate” (an affair): (unfortunately, PN has died here) *lāma* PN *imūtuni awāssu nu-ṭá-bi(-ma)* CCT 4, 24b: 7 “before PN died, we cleared up his affairs”; cf. AKT 3, 80: 18 and BIN 4, 38: 29.

6. Referring to the treatment of copper: OA *ana* URUDU *ṭá-bu-e-em* TC 3, 163: 8 “(I paid n silver) in order to ‘submerge’ copper”, s. Dercksen 1996, 75; perhaps a different verb, s. also *ṭabbu`u*.

Dt 1. SB *narātu limlā agammu li-ṭe-e-pi* (// *li-ṭe-pi*) *mū ṭa-ap/b-a-ta lišēlā* (// *lišēšā*) *rikis lumniya* SpTU 5, 248: 15 r. 7 “may the rivers become full, may the swamp become submerged, may the water in which you submerge yourself remove the bond of my evil”. Both the change *b/p* in *liṭēpi* and the form with strong /' in *ṭab/p`āta* are Ass. Pace von Weiher ib. p. 62 not the verb *ṭepū* “to extend”.

2. reflexive: *uṭ-ṭa-ab-bi-ku-nu-ši* SpTU 2, 24: 9 “I dove before you”, s. *karā`u*.

MPS (G, Dt), NJCK (G, D)

ṭehû “to come near, approach”

G Early OB *ana šarrim iṭ-ḥa-ma* AS 22, 19: 5 “(PN) had an audience with the king”; cf. *li-ṭe₄-ḥe* AS 22, 33: 3 (broken context).

D OB lit. *tudammaq ana pagrika ša lā ṭù-ḥa-a ana jāšim* ZA 110, 43 ii 55 “you make pleasant for yourself the things which are not presented to me”.

Dt *uṭ-ṭá-ah-ḥu-ú* FM 3 p. 68 no. 4 ii 6 “(the meal for the gods) will be brought” (cit. CAD Ṭ 79b without transl.), s. Streck 2003a, 114.

JW

ṭēḥu “immediate vicinity, adjacent (place)”

Mayer 2009, 437: In absolute use: SB *kirû ina ṭa-ḥi azqup* BagM 21, 345 iii 28 “I planted a (fruit) orchard in (its) vicinity”.

EZ

ṭeḥûtu “clientele, associates; attachment (as part of clothing)”

1. MB [*nahl*] *aptu ṭe-ḥu-tum* CUSAS 30, 372: 11 “[cl]oak with attachment(?)”.

2. MB (wool) *ana ṭe-ḥu-ti* CUSAS 30, 375: 8 “for an attachment(?)”.

3. Stol 2010, 173: for *teḥûtu* (CAD T 325b) read *ṭeḥûtu*, s. Krebernik 2004, 230 i 9; 233.

EZ (3), MPS (1–2)

ṭē`inu, fem. *tē`intu* “miller; grinder”

Mayer 2009, 437: LB *ṭe-e-in-tu* Or. 57, 72: 3 “grinder(?)” (in list of implements).

EZ

ṭēmānû “sensible, intelligent”

NB *ana ṭe-man-ni-i niptaraska* SAA 131: 14 “we considered you an intelligent man”.

ṭēmu, + construct state *ṭe`am* “(fore)thought, plan(ning), understanding, instruction”

1. OB lit. *ana kibrāt erbēm ṭe₄-em-šu ispuḥ* FM 14 i 21 “he frustrated his (enemy’s) plan throughout the world” s. Guichard ib. 36; cf. ARM 28, 63: 17f.

2. OB *aššum ṭe₄-a-am* ... FM 9 p. 130 no. 25: 7, 11 “concerning the report about ...”.

3. MB Ekalte *ṭe₄-ma-tum annī`am rubbāma ul ṭe₄-mu* WVDOG 102, 36: 32f. “the orders are replaced with respect to this(?), and there is no order any more”.

4. Stol 2010, 175:

a) *ṭēmu gamru* can be used for the past “full report” (s. CAD Ṭ 86f.) and for the future “detailed instructions” (s. CAD Ṭ 90 sub 2).

b) *kī tēmu* “what is the situation?” (CAD 𐎢 86a): *lū kī tē₄-mi* FM 1, 127: 10 “what could be my decision?” (i.e. “what should I do?”); cf. ib. 140: 48
EZ (4), JW (1–2), MPS (3)

ṭēnu, fem. *te`intu* “ground, milled”

1. MA *še`u u tē-in!-tu* MARV 1, 9: 34 “barley and flour”, cf. *še`u u ŠE.ÀRA* Subartu 14 p. 84 no. 5: 9, 6: 9; cf. ib. p. 80 no. 2: 10, p. 94 no. 13: 7.

2. Mayer 2009, 437: *te`intu* in MA as collective, specifically for *ḥašlātu*, *kurmišu* and *kuddimmu*, s. Freydank 1974, 80.

EZ

ṭēnu “to grind”

G 1. OB *ḥargalû ša ana te-e-ni amātu ēkallim imḥurā* CUSAS 9, 372: 1 “ḥ.-grain which the servant-girls of the palace received for grinding”.

2. MA pres. *i-ṭé-an* also in Chuera 81: 13.

ṭepû “to extend, apply, add”

G 1. Stol 2010, 175: OB *lipī`am e-te-e-pe an[ad]dī* YOS 11, 26 i 67, cf. ib. 10 “I add (a piece of) fat and throw (it into it)” (recipe), s. Bottéro 1995, 222.

2. LB *ta-ṭi!-pi!-an-ni* AOAT 414/1, 141: 8 “you added me”. Cf. *i-ṭi-pi-i`* ib. 38: 27.

EZ (1), MPS (1–2)

ṭēpu s. *dēpu* II

ṭerdu “protest, resistance, obstacle; name of gatekeeper of the underworld”

1. LB [*ṭer-di*] PN *kī ú-ṭar-ri-du* dubsar 3, 114 (BIN 1, 73): 17 “as soon as PN protested”.

2. Name of the gatekeeper of the underworld, cf. Krebernik 2014–2016.

JW (1), MPS (2)

+ **ṭerittu** “expulsion”; SB

Mayer 2009, 437: *lū MAŠKIM te-ri-it-ti* CTN 4, 106 ii 14 “be it the lurker of expulsion” (list of demons).

EZ/MPS

ṭerītu I “mud, silt”; + OA

1. OA (I wanted to enter GN but) *ṭi-ri-tum ittaškanma ištū šapa[t] GN nārem urkāṭē’a attūwar* kt 93/k 94: 8 “there was mud deposited, and I had to turn back from the bank of the river GN” (cit. Michel 2008, 251 n. 56f.; interpretation after Barjamovic 2011, 328 with n. 1362: “there was too much mud”).

2. OB *ṭe₄-ri-ta-am iṭrūma* MHET 2/5, 595: 3, s. *ṭerū* G 1.

MPS (2), NJCK (1)

ṭerû, + *ṭarû* “to penetrate, rub into; to beat; to dredge?”

G 1. Stol 2010, 175: OB *ṭe₄-ri-ta-am iṭ-ru-ma* MHET 2/5, 595: 4 “he dredged(?) mud”.

2. Var. *ṭarû*: MB *abnī gabba ištu šamni u damī i-ṭar-ru-u* Emar 6/3, 373: 32 “they rub all the stones with oil and blood”. The parallel ib. 58 has [*ipaš*]š₃š₃ “they anoint”.

D S. CAD Ṭ 167a *ṭurrû*.

EZ (G, D), MPS (G)

ṭēru, *ṭīru* “mud, silt; a tree”

Lex. [^{giš}*ma-nu lù-a*] = *ṭi-ru* = *in*-[*za-ḥu-re-tu*] CTN 4, 215: 8 “[muddy *manu* tree] = mud (tree) = a red dye” (s. DCCLT CTN 4, 215, Murgud). The lex. refs. quot. AHw 1392b s.v. *ṭīru* I and CAD Ṭ *ṭīru* C belong here.

JW

ṭī’ābu, *ṭābu* “to be(come) good”

G NB of road: *ḥarrān [ka]-da-[na] ul ṭa-a-bi amītu ul ašapparakka pan lud-gulma aššā ḥarrānu ta-aṭ-ṭi₅(NE)-[bi] ul a-ke₃-le-šú* OIP 114, 34: 24 “the road of the watches is not good. I will not send the slave girl to you. I want to wait, and when the road has become good, I will not hold her back”; cf. Jursa 1997/1998, 422.

+ **Gt** OB lit. *ūm ti-ṭù-bi-im rēqū* CUSAS 10, 14: 14 “days of feeling excellent are distant”.

D 1. OA “to refine (oil)”:

a) *ana bēt PN erbīma šamnam ṭá-i-bi₄* AKT 9A, 74: 12 “enter PN’s house and refine the oil!”; cf. AKT 6B, 303 r. 8.

b) *šamnam ša ina bētem ṭá-ú-bu ublūnem* AKT 3, 84: 32 “they have brought the oil that had been refined in the house”.

c) *sardam liqēma ṭá-i-bi-šu* POAT 31: 17 “take olive oil and refine it!”.

2. OB *aššum ana GN alākiša iltu ú-ṭa-ab-ši adī ana GN illaku murussa ul ušṣī* ARM 26/1 p. 222 no. 83: 13 “the goddess will make her healthy when she travels to GN. Until she goes to GN her illness will not leave”. Durand, *ib.* p. 222f., suggested to derive the verb from *da’āpu*, Heimpel 2003, 209 thinks of a mistake for *udabbabši*.

3. OB *ana a(b)būt bītišu ú-ṭà-ba-an-ni* ARM 26/1 p. 259 no. 93: 14 “he flatters me in order that I become the ‘father’ of his house”; cf. ARM 2, 130: 8. MPS (G, Gt, D), NJCK (D)

ṭīdu, ṭiddu “clay, mud; a kind of beer”

1. OA *anāku ṭī-dam ša ālem ina šutebbulem agdamar* “I have used up the clay of the city in sending (letters) all the time” AKT 4, 30: 28, s. Veenhof 2008/9, 195.

2. OA *ulā qēmam ulā ṭī-da-am mimma ulā ilmad* AKT 9A, 18: 33 “neither flour nor clay, he has learned nothing” (i.e. he does not know how to trade anything), s. *ib.* p. 49.

3. Mayer 2009, 438: SB *ša ina nāri imlu’u* IM-*a-a* Maqlû II 183 “(oh witch), who has taken out clay (for a figurine of me) from the river”; cf. *ša imlû* IM-*a-a* *ina nāri* KAL 2, 26 iv 4 // Akkadica 130, 106 iii 7.

4. Mayer 2009, 438: with terminative (CAD Ṭ 109):

a) Of vermin: SB *[lī]mû ṭī-de-eš* George 2010, 98f. K. 2629: 9 “may they turn to clay”.

b) SB [... *k*]ullati tušemme ṭī-id-diš CTN 4, 180 iv 3 “you turn [a]ll ... to clay”.

5. NA 2 SĪLA *ṭī-i!-di* StAT 3, 8: 6 “2 liters *ṭ.* beer”. Pace Faist, *ib.* p. 29, and Gaspa 2012, 182 and 187, not fig (*tittu*) beer. Cf. AHW 1392 *ṭīdu* 8, CAD Ṭ 114 *ṭītu*.

EZ (3–4), JW (2), MPS (2, 5), NJCK (1)

ṭīkmēnu s. *diqmēnu*

ṭīmītu s. *ṭiwītu*

ṭīmu “yarn, thread”

1. LB ^{siki}*ṭī-me ša pišanni ana šīpi* OBO 260, 544: 1 “yarn of a *pišannu*-bag for dying”, cf. (stone) *ana šīpi ša ṭī-me ša pišanni* *ib.* 10.

2. LB n GÍN *ṭi-im* PN ... *ittadin* OBO 260, 632: 1 “n shekels of yarn: PN has delivered”.

JW

+ **ṭimūtu** “a type of yarn”; LB

1. *gabbū ana ṭi-mu-tum ša* DN OBO 260, 609: 2 “alum for *ṭ*.-yarn of DN”. Cf. ^{siki}*ṭi-[mu]-[tu]* OBO 260, 631: 1.

2. Cf. *ṭimu* and *ṭiwītu*. S. Zawadzki 2006, 31 for disc.

JW

+ **ṭipānu** “person responsible for *ṭipu*-obligation”; LB

In documents concerning bow- or *ilku*-obligations:

1. *ilki ša* PN ... *u ṭi-pi-ni-šū* BM 30261 = Bertin 2836: 1f. “the *ilku*-obligation of PN ... and his *ṭ*.”

2. *qašt[i ša]* PN ... *u ṭi-pa-ni-šū* BM 30589 = Bertin 2619: 4f. “the bow-obligation of PN ... and his *ṭ*.-people”; cf. Bertin 2235 and 2836.

3. (n persons) *[ṭi-pa]l-ni ša* PN VAT 6, 295+296 = AfO Bh. 30, 202: 8.

4. For further refs. Jursa 1999, 106 n. 447 (erroneously read *qīpāni*).

5. Disc. s. van Driel 2002, 240f. n. 59; Baker 2004, 74f.

JW

ṭīpu “addition, application”

1. LB “Annex” (CAD T 112f.): *[ḡiṣṣi]l-pi ša [... l]ibbū itē ippu[šū]* Hackl 2013, 74: 15 “they will built a wooden annex that [...] corresponding to the neighbors”.

2. LB “additional payment (associated with a bow-obligation)”, s. van Driel 2002, 240f. n. 59 and Baker 2004, 74f. with prev. lit.:

a) *ana ṭi-pi ša qašti* VS 4, 96 = AfO Bh. 30, 201: 1 “(silver) for the additional payment of the bow-obligation”, sim. Bertin 2621.

b) S. also *ṭipānu*. Both terms have hith. been read *dīku* (CAD D s.v. *dīku* 1) or *qīpānu*, respectively.

3. Passages quot. CAD T 113 a2 (“a feature of the exta”) belong to *dēpu* II.

JH/JW/MPS (1), JW/NR (2)

****ṭīru I** (AHw 1392b = CAD T *ṭīru* C) s. *ṭēru*.

ṭīru IV, *ṭirru* (mng. uncert.)

AHw 1392b *ṭīru* IV; CAD T *ṭīru* A, *ṭīru* B

1. For all OA and MA refs. qualifying metal s. *tīru* II.
2. Del. CCT 4, 47a: 32, read *ana* URUDU *Ti-ri-ta-ra-im* “for copper from Tiritar” (Dercksen 1996, 44f. with prev. lit.).
3. Only one MA ref. remains: 1 ME ANŠE^{meš} ŠE-um!(SU) *ti-ri aban bīt āli* KAJ 47: 3.
JW (3), NJCK (1–2)

ṭīrūtu “beating up”

Mayer 2009, 438: LB *ti-ru-ú-tu* AS 27, 212f.: 8; 214f.: 8, 17, 20; *ti-ru-tum* 214f.: 15; all in connection with *batāqu rittu* and *miḥšū*.
EZ

ṭītu s. *ṭiwītu*.

ṭiwītu, *ṭītu*, *ṭimītu*, *ṭebētu* “yarn, twine”

1. Mayer 2009, 432: pace CAD T 302a s.v. *tawū* read *lu-uṭ-wi ṭi-wi-ti* RA 36, 10: 8 “may I spin my yarn.”
2. OB 7 MA.NA *turru* ^{siki}*ṭi-i-it* 2 GÍN^{ta} T.518: 21f. “7 minas of wool skeins(?), (with strands of) yarn (weighing) 2 shekels each”; *ṭi-i-it* 10 1/3 GÍN^{ta} T.525: 9; *ṭi-i-it* x GÍN^{ta} T.525: 5, s. Durand 2009, 154f.
3. MA *ṭé-be-ta lēta ša* [GAD^{meš}] *šēbila* BATSH 4, 7: 17 “send me yarn (for?) linen *l*-cloth”; 130 GÚ.UN *ṭé-be-tu ša* GAD ib. 23.
4. LB 3 *mana ana tum-bi u ṭi-ma-a-ta ša pišannu* OBO 206, 388: 14 “3 minas (of wool) for *t*. and yarn for the *p*.-bag”. S. Zawadzki 2006, 29f. for further LB refs. S. also *tubbu*.
EZ (1), JW (2–4), NR (2)

ṭūbātiš “cheerfully, peacefully”; SB

lūrūb ina šulmema ṭu-ba-ti-iš (var. *-tiš*) *lutūra* Stadhouders/Panayotov 2018, 630: 9 “let me enter safely and return well-pleased”.
JW

ṭūbātu “happiness; friendliness”

ina/ana ṭ. “willingly” (Stol 2010, 176):

1. OB n *akalam ina ṭu-ba-ti-šu ukāl* YOS 13, 198: 4 “he willingly holds on to n bread”.

2. MB *ana tu-ba-tim u mitgurti ina bērišunu* DamM 1, 250: 9 “willingly and mutually between them”.

EZ

tuBBuru “an implement” s. *DuBBuru*.

ṭubû “a reed”; + OB

OB lit. *kīma GI.ÈN.BAR šeḫri ZA 110, 41 i 53* “like a small *ṭ*. reed”.

ṭubu, *ṭubbu* “goodness, happiness, prosperity, free will”

1. Var. *ṭubbu* already OB lit.: *ṭu-ub-bu-um* Westenholz 1997, 198: 51, cf. *šumu*.

2. *ina ṭ*. “graciously, willingly” (CAD Ṭ 117 e, f, cf. *ṭubātu*): OB n *immarātim ittī Ḫanē ina ṭu-bi-šu-nu-ma [up]aḫḫirma* FM 6, 129 no. 7: 9 “I gathered n rams from the Hanaeans with their consent”.

JW (2), MPS (1)

ṭūdānu “a tree (lit. ‘at the road’(?))”

MacGinnis 2008, 85: LB *tu-da-nu* BM 68140: 2.

NR

ṭuḫḫû “a qualification of silver”

For disc. and prev. lit. s. Jursa 2010, 483f. n. 2633 (inferior(?) silver not normally used for transactions).

JW

ṭulīmu “spleen; pancreas”

1. OB lit. *ṭu-li-ma-am* CUSAS 10, 12: 16 (in enumeration of insults?)

2. OB lit. *šumma [ṭu]l-li-ma maḫiṣ* CUSAS 18, 16 vii 26 “if he is stricken in the spleen”.

3. For mng. “pancreas” s. Westenholz 2010, 19 (“spleen”: *erru ṣalmu*).

JW (3), MPS (1–2)

ṭullumā’u “liar, cheater”; Aram. lw.

On etym. s. Cherry 2017, 267f.

JW

ṭumânu “a fine thread or fabric”

1. LB *ana batqa [šá!] tu-ú-nu* YOS 17, 104: 4 “(wool) for repair of *ṭ*. fabric”.

The spelling reflects a pronunciation /ṭuwânu/.

2. For add. LB refs. s. Zawadzki 2006, 31f.; for disc. ib. 25.

JW (2), MPS (1)

ṭuppaššu s. *Duppaššu*

ṭuppi “(within) timespan of; one-year period”

1. Mayer 2009, 438: Cf. Freydank 2007, 225–236 (“in addition, moreover, otherwise”).

2. For *ṭuppišu* in AKL “last year(?)” s. Janssen 2007 for disc. and prev. lit.

3. N/LB *adi ṭuppi ṭuppi* (and variants) means “for a one-year period”, s. Baker 2010. S. also Hackl in Jursa 2010, 713 n. 3686. Etym. uncert.

EZ (1), JH/JW (2–3)

ṭuppu s. *tuppu*

ṭuppuru “to expel; expelled” s. *dapāru* D; “an implement?” s. *DuBBuru*.

ṭupšar-... s. *tupšar-...*

ṭupullû “slander; suspicion”; + SB

1. Mayer 2009, 439: SB *ṭú-pu-u[l-l]a-a ay aršī* Or. NS 59, 450: 19 “may I not suffer an insult”.

2. SB *ṭú-pu-ul-lu-ú šakinšu* K. 2289: 6 “suspicion is placed on him” (omen apodosis, court. H. Stadhouders).

EZ (1), JW (2)

ṭupultu s. *ṭapultu*

+ **ṭurdānu** “dispatched group of workers”; OB

šābam ṭù-ur-da-na-am ana ṭarīdim YNER 4, 28: 3 “worker(s): *ṭ.* for dispatch(?)”.

JW

ṭurru I (AHw *ṭurru*, *turru* II; CAD *ṭurru* A–C) s. *turru*

ṭurru II, *durru* “rectum, anus”; Sum. lw.

1. Lex. *ṭú-ur-ru* = *ṭú-ur amēli* AOAT 50, 368: 129 (malku) “*ṭ* = rectum of a man”. Cf. Hrůša ib. p. 235.

2. LB *ultu du-ur-ri-šú lā uššâ* SpTU 1, 36: 18 “it does not flow out of his rectum”.

3. Corresponds to CAD T 166 *turru* D. For the reading of this word as *durru* or *turru* s. Streck 2009, 136–140.

JW (2), MPS (1), NR (3)

tūru, turû “an aromatic (perhaps opopanax or galbanum)”; + MB

1. MB:

a) 1 (p) [2 (b)] *tú-r[u-ú]* MBLT 27: 12 “1 bushel 2 seah of *t*”.

b) 2 (b)! *tú-re-e* ib. 27 r. 10 “2 seah of *t*”.

c) 1 GUR *tú-ru-ú ab-lu-ú* ib. 52: 3 “1 kor of dried(?) *t*”.

d) 2 (p) 4 (b) *tú-ru-ú* ib. 52: 18 “2 bushel 4 seah of *t*”.

e) 30 *lahtan* [*tú?*]-*re-e* ib. 51: 11 “30 *lahtannu*-vats for/of(?) *t*”.

f) Note that Gurney 1983, 91 reads *durû* (elsewhere unattested) and thinks of a cereal.

2. SB *tū-ri šadê* SAA 3, 28 r. 10 “*t*. of the mountains”.

3. *t*. is also attested in SB medical and LB economic texts, where it is either weighed or counted, and the amounts are usually rather small (several shekels or up to 60 plants, s. CAD T 167 *tūru* a), but once, in a LB text, we find two talents of *tūru* (s. CAD T 167 *tūru* b).

4. S. Jursa 2009, 166.

+ **tuwāb(u)** “an official(?)”; MB Emar

^{mi}É.GI₄-*ia ana* ^{lu}*tū-wa-ab ana muḥḥi* PN *u 2 aḥâtišu lā iraggumu* AulaOr Suppl. 1, 76: 15 “my fiancée should not raise claims before a *t*. against PN and his 2 sisters”. For disc. s. Arnaud 1991, 11 (*qutāl* of TWB?); Pentiuč 2001, 187.

JW/NR